

WVEC

Sales Office

Buyer Name

Phone/Fax

Account Types

Billing Type

Comments

CPE

Greer, Margolis, Mitchel (GMMB) 1010 Wisconsin Ave NW

Suite 800 Washington, DC 20007 Contract # 858059 Date Entered 09/27/12 Schedule Dates 10/01/12-10/04/12 Last Modified 09/27/12 Obama for America (14538) Penne Marsh Entered By Agency/T-Code No Greer, Margolis, Mitchel (GMMB) (1700)/1053989! CO-OP Product Political - US President (1174) Headline # 06348810 Demo Brand DEMOCRAT - OBAMA FOR AMERICA (161567) Order Type Normal Blair, Cheryl (2205)

TeleRep - Philadelphia

National/Political Candidate - Agency

NAGELBERG, DAN

(202) 338-6919 /

Weekly/Irregular OBAMA:120 9/28

95/101/1881

Package Deal

Commission %

Net Total

Sales Tax

15.00

\$4,554.00

\$25,806.00

Norfolk (WVEC) (WVEC) By Broadcast Month
Oct. 2012

Spots
14 \$30,360.00 Grand Total: 14 \$30,360.00

| Line | Line Type / Break Type (Ref #) | Dates | Sec | Length | Run Times | SPW | / Mo |) Tu | We | Th | Fr | Sa Su | Spots | Rate | Total | Station | Comments | Entere |
|---------|--------------------------------|-------------------|-----|--------|-------------------|------------|------|------|-----|----|----|-------|-------|------------|------------|-----------------------|-----------------|--------|
| 1.0 | Normal Line / SPOT | 10/01/12-10/04/12 | 4 | 2:00 | 10A- 10:58A (ET) | | 2 X | X | X | х | | | 2 | \$1,800.00 | \$3,600.00 | Norfolk (WVEC) (WVEC) | RACHAEL RAY | 9/27/1 |
| 2.0 | Normal Line / SPOT | 10/02/12-10/04/12 | 4 | 2:00 | 3:58P- 4:58P (ET) | | 2 | X | X | х | | | 2 | \$1,600.00 | \$3,200.00 | Norfolk (WVEC) (WVEC) | DR. OZ | 9/27/1 |
| 3.0 | Normal Line / SPOT | 10/02/12-10/04/12 | 4 | 2:00 | 4:58P- 5:29P (ET) | | 2 | X | X | х | | | 2 | \$4,800.00 | \$9,600.00 | Norfolk (WVEC) (WVEC) | 13 NEWS AT 5P | 9/27/1 |
| 4.0 | Normal Line / SPOT | 10/02/12-10/04/12 | 4 | 2:00 | 9A- 10A (ET) | | | 1 | 1 | 1 | | | 3 | \$1,920.00 | \$5,760.00 | Norfolk (WVEC) (WVEC) | LIVE WITH KELLY | 9/27/1 |
| 5.0 | Normal Line / SPOT | 10/02/12-10/04/12 | 5 | 2:00 | 4:30A- 4:59A (ET) | | 2 | X | · x | X | | | 2 | \$100.00 | \$200.00 | Norfolk (WVEC) (WVEC) | LIVE WITH KELLY | 9/27/1 |
| 6.0 | Normal Line / SPOT | 10/02/12-10/04/12 | 4 | 2:00 | 5A- 5:58A (ET) | : | 1 | X | X | х | | | 1 | \$2,000.00 | \$2,000.00 | Norfolk (WVEC) (WVEC) | LIVE WITH KELLY | 9/27/ |
| 7.0 | Normal Line / SPOT | 10/02/12-10/04/12 | 4 | 2:00 | 5:58A- 7A (ET) | 1 | 1 | X | X | х | | | 1 | \$3,400.00 | \$3,400.00 | Norfolk (WVEC) (WVEC) | LIVE WITH KELLY | 9/27/ |
| 8.0 | Normal Line / SPOT | 10/02/12-10/04/12 | 4 | 2:00 | 3P- 3:58P (ET) | 1 | 1 | X | X | х | | | 1 | \$2,600.00 | \$2,600.00 | Norfolk (WVEC) (WVEC) | LIVE WITH KELLY | 9/27/ |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | - (|
| | | | | | | | | | | | | | | | | | | l |
| | | | | | | 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | CON | VFI | RN | 1A1 | ΓIC | N | CC | NTE | RAC | T | | | | |
| controd | -Agency/Advertiser: | | | Date: | Accepted-S | tation | : | | | | | | | Date: | Comments: | | | |

B/E Bookend P/B Piggy Back

Printed At: 03:39 PM on Friday, September 28 2012

Page 1 of 1

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicable FEDER | box) AL CANDIDA | ТЕ | ☐ STATI | E/LOCAL CA | NDIDATE | | | | | |
|--|---|---------|---------|-------------------|--------------------|--|--|--|--|--|
| | il Themselves u, Federal Car | | | | | | | | | |
| Station and | Location: | folk | | Date | 9/27 | | | | | |
| _ | niel Jester | | | | | | | | | |
| being/on behalf | of: Barac | k Obama | | | , a legally | | | | | |
| | | | | | political | | | | | |
| | party for the office of: President of the United States | | | | | | | | | |
| in the Primary + General | | | | | | | | | | |
| election to be held on: Various dates | | | | | | | | | | |
| do hereby request station time as follows: | | | | | | | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks | | | | | |
| | AS 01 | 2 DERED | | | | | | | | |
| | | | | | | | | | | |
| Total Charges: \$ 25,806 Net | | | | | | | | | | |

Copyright ©2011 by the National Association of Broadcasters. May Not Be Copied, Reproduced or Further Distributed.

#858059

CANDIDATE CERTIFICATION

In Order For Federal Candidates to Receive The Lowest Unit Charge During a Political Window, the Following Certification is Required:

| | e of federal candidate or authorized committee) hereby certify that the programming broadcast (in whole or in part) pursuant to this agreement: |
|-------|--|
| | □ does |
| | to an opposing candidate (check applicable box). I further certify that for the amming that does refer to an opposing candidate: |
| (chec | k applicable box) |
| | the radio programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and that the candidate has approved the broadcast. |
| | the television programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast. |
| | signature of candidate or authorized committee |
| | JAMPS 1 MRSSINA 1/18/2012 |

| For programming that, in whole or in national importance," list the matter | n part, "communicates a message relating s below: | to any political matter of |
|--|---|----------------------------|
| Clean / Renewable Economy | Energy | |
| I represent that the payment for the | above described broadcast time has been | furnished by: |
| OFA - Oba | ma for America | |
| l represent that this person or entity committee/organization of the legall | • | |
| The name of the treasurer of the cane | didate's authorized committee is: | |
| Martin Nesbitt | | |
| | ofitical advertising policies, including: a sales practices (not applicable to federal | |
| | CRIMINATE OR PERMIT DISCRIMINATE OF ADVERTISING. | NATION ON THE BASIS |
| To Be Signed By C | andidațe or Authorized Ç | ommittee |
| 1/18/2012 | | |
| Date | Signature | |
| To Be Signed | d By Station Representati | ve |
| Accepted | Accepted in Part | Rejected |
| Penre March | Penne Marsh | NSC |